

The Elgin Public Library will be closed Saturday, February 16th for President's Day.



Dear Friends-

Lately I've been seeing a bunch "Best of 2018" lists- best movies, best restaurants, and best books. I have my own "Best Read of 2018"it was "The Library Book" by Susan Orlean. It is non fiction but also part mystery and part history. The book starts with the horrific 1986 fire at the Los Angeles Public Library- which burnt over 400,000 books and damaged many more. The mystery is who and how the fire began. But the book expands into much larger themes- the establishment of public libraries in the U.S., how books are made, how librarians are educated, how libraries are constructed – a nerdy love letter to all things library. The author weaves this information through her story of the evolution of the L.A. library, along with interesting tales of its oddball head librarians. What touched me the most about the book, however, was its representation of public libraries as democratic, inclusive and wonderfully American institutionswhere no matter our race, our language, our birthplace, our social status, our economic status, or our education- we all are welcome.

Happy Reading,

# **ELGIN PUBLIC LIBRARY**

# LIBRARY NEWS

FEBRUARY 2019

## CHILDREN & YOUTH PROGRAMMING

# LAPSIT & STORYTIME PROGRAM @ 10:30

Every Tuesday for 3-5 year olds @ 10:30 am. Lapsit Program for 0-2 year olds @ 10:45 am.

### ARTS & CRAFTS

Every Wednesday @ 4:30 pm.

February 6th - Valentines February 13th - Valentines February 20th - Penguin February 27th - Unicorn



# TAG (Teen Advisory Group) February 12 5:00—6:00 Open to middle and high school students.

Gain leadership skills by helping us plan events for the library.

#### FAMILY MOVIE NIGHT

Thursday, February 21st @ 6:00 pm.

**MOVIE: SMALL FOOT** 

Crafts and Dinner @ 5:30



# HOMESCHOOL GATHERINGS Fridays 10:30—12:00

February 1st - **Anime Club** 6th grade + and Game day: Board games, puzzles & chess

February 8th - "STEAM-y" Valentine activities Explore math and physics with heart!

February 15th - Book Club The Spiderwick Chronicles Book 1

February 22nd - Books & Bots, Legos & Duplos

## 2019 TEXAS BLUEBONNET LIST

The Elgin Public Library has the 2019 Texas Bluebonnet Reading List books available and on display in the Juvenile reading area. Twenty titles are provided to encourage students in grades 3 - 6 to diversify their reading selections and qualify to vote for the favorite book statewide. Come in & check out these great books!



# **CAREGIVER SELF CARE CLASSES**

Caring for an older adult comes with certain demands and stresses which can leave the caregiver exhausted and burned out. The library will be hosting Powerful Tools for Caregivers, a program of AGE of Central Texas and St. David's Foundation and the Bastrop YMCA. The classes are provide a wealth of self-care strategies to better handle the unique challenges faced by family caregivers. The classes will be held Wednesdays from Feb 6 March 13 from 2:00 - 3:30. Register in advance by calling the YMCA of Bastrop 512-321-9622

#### HAPPY KITCHEN IS HERE

Beginning February 6 the library will host 6 cooking and nutrition classes presented by the Sustainable Food Center. The classes meet weekly from 6 –7:30 and include a nutrition class and cooking demo. Each participant will receive a free bag of groceries with the ingredients of the demonstration. Classes in Spanish will be held on Tuesday evenings.

To register call Nurse Debi Laurents at 512-581-8858 or email dlaurents@mhm.org

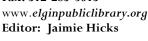
There will also be a version in Spanish that will meet on Tuesdays. Call 512-220-1096 to register in Spanish.

#### LIBRARY HOURS

Tuesday 10 to 7 10 to 6 Wednesday Thursday 10 to 7 **Friday** 10 to 6 Saturday 10 to 4 **Closed Sunday and Monday** 

# FRIENDS of the ELGIN LIBRARY

404 North Main Street Elgin, TX 78621 Phone: 512-281-5678 Fax: 512-285-3015



# ADULT PROGRAMMING

# ADULT CRAFT AFTERNOON

Friday, February 1st @ 1:30 Craft: Valentine boxes

#### CR-AFTERWORK

Thursday, February 7th 5:00 - 8:00 Bring the project of your choice and use our tables to work on!

# TRAVEL CLUB 🖂 🏜

Friday, February 8th 2:00 to 3:30 Topic: Hobby related travel

#### AFTERNOON BOOK CLUB

Tuesday, February 12th @ 2:00 Ticker by Mimi

#### FRIDAY NIGHT BOOK CLUB

Friday, February 15th @ 6:00

<u>41 A Portrait of My Father</u> by George W. Bush

TGIF MOVIE with Popcorn! Friday, February 15th @ 1:00 Oklahoma! By Rogers & Hammerstein Starring Shirley Jones & Gordon McRae.

#### COCINA ALEGRE Martes 5:30 - 9:00

# HAPPY KITCHEN

Wednesdays 5:30 - 9:00

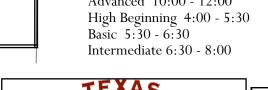
#### CITIZENSHIP CLASS

**Tuesdays** 4:00 to 6:00 pm

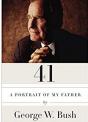
#### CLASES de INGLES (ESL CLASSES)

**Every Tuesday & Thursday** 

Advanced 10:00 - 12:00









# TEXAS-

# **JOB HUNTERS**

Join us for workshops on February 6 & 20 to learn how to update your resume and cover letter. Call 512-303-3916 to reserve a spot.



'Pick up' a great Romance this month! RB Digital offers eBooks &

Call or bring your device to register through the Library website. 512-281-5678

eAudio books.



